



RECREATION DEPARTMENT

*The Heart of the Neighborhood*



# EASTERN LEAGUE - SUMMER COED YOUTH BASKETBALL

2 0 0 8

## Registration & General Information

Registration is Open to the inexperienced, as well as the experienced player. All teams are coed. Requests for children to be placed on the same team for car pool reasons and requests for specific coaches and practice days cannot be honored. The program features fundamentals of the game.

### MAIL-IN REGISTRATION:

April 21 - May 2

Registration postmarked before April 21, or after May 2 will not be accepted, and will be returned by mail. Space is limited to a certain number of players, so register as soon as possible. Once the league is filled, a waiting list will be established to fill vacant spots on established teams. All registrations must include proof of age!

Mail to:

City of Chula Vista  
Recreation Department  
ATTN: Youth Basketball, James Northum  
276 Fourth Avenue, MS R-105  
Chula Vista, CA 91910

### WALK-IN REGISTRATION\*:

May 12 - 16, or until leagues are full.

Chula Vista Community Youth Center • 465 L Street  
Monteville Rec. Center • 840 Duncan Ranch Road  
Salt Creek Rec. Center • 2710 Otay Lakes Road  
3 - 6 pm, Monday - Friday

Incomplete registrations (no birth certificate, no authorized signature, etc.) will not be processed until the individual clarifies the incomplete information. Individuals who do not complete the information within ten (10) working days will be dropped from the program. Registrations with no fee included will be returned.

### ONLINE REGISTRATION:


Begins April 21, visit [www.chulavistaca.gov/rec](http://www.chulavistaca.gov/rec)

Click on "Online Registration" and type "Youth Basketball" in the search area.

### FEES:

\$50 Resident / \$65 Nonresident

Make Checks payable to: "City of Chula Vista."

Limited financial aid is available for qualified applicants. Request forms are available at the Chula Vista Community Youth Center. Applications will be accepted through mail-in registration only. Last day to apply is May 2. 

There are no refunds for this activity. No exceptions.  
(There is a \$5 administrative fee for all transfers.)

**\*Please note - Due to budgetary constraints, we are using volunteer coaches exclusively. No staff coaches will be available to coach teams. If a team does not have a volunteer coach come forward, the team will be disbanded and the players will receive refunds.**

Our goal is to provide a safe and pleasant environment for your recreational enjoyment. Participants, parents, and spectators will be expected to follow the code of conduct at our facilities.

For more information, please call: (619) 691-5276  
from 3 - 6 pm, Monday - Friday

The Chula Vista Elementary School District neither sponsors nor endorses this information, activity, or organization. Distribution of this material is provided by the District as a community service. Any questions or comments should be directed to the sponsoring agency.



# Summer Basketball League REGISTRATION FORM



## COED AGE DIVISIONS:

AA Born 1990 - 1993 COED ONLY  
A Born 1994 - 1995 COED ONLY  
B Born 1996 - 1997 COED ONLY  
C Born 1998 - 1999 COED ONLY

## GAMES ARE PLAYED AT:

Monteville Recreation Center (840 Duncan Ranch Rd.)  
Salt Creek Recreation Center (2710 Otay Lakes Rd.)

**PLAYER EVALUATIONS:** All new players must attend the player evaluations at Salt Creek Recreation Center (2710 Otay Lakes Rd.) to be placed on a team! Please arrive 15 minutes early.

AA Tuesday, June 3 5:00 pm  
A Tuesday, May 27 5:00 pm  
B Thursday, May 22 5:00 pm  
C Tuesday, May 20 5:00 pm

Note: All volunteer coaches MUST attend the evaluation & the draft following the evaluations.

The first game is June 14. Games are played on Tuesdays, Thursdays, and Saturdays. Teams play no more than 2 games per week.

Practices will be held one to two times per week, depending on the availability of the volunteer coaches. Practices may be held Monday - Friday from 4 - 8 pm, beginning within two weeks after evaluations. League ends August 9.

Does the participant require special accommodations for a successful experience?  
Yes \_\_\_\_\_ No \_\_\_\_\_

For more information, please call: (619) 691-5276  
from 3 - 6 pm, Monday - Friday

## FILL OUT COMPLETELY - PLEASE PRINT

PARTICIPANT NAME		School	Male / Female	
Parent's Name		Home Phone:	Work Phone:	
ADDRESS		CITY	STATE	ZIP
Emergency Contact Name:		Emergency Contact Phone:		
Child's Date of Birth:	/ /	Child's Height:	Child's Weight:	Fee Enclosed \$
Email Address:				
Parent/Guardian: Are you interested in managing a team?		YES	NO	

## ACCIDENT WAIVER & RELEASE OF LIABILITY (AWRL)

**READ, SIGN & DATE BELOW:** (Unsigned waivers will cause your registration to be returned unprocessed.)

I \_\_\_\_\_ (REGISTRANT), and I \_\_\_\_\_ \*(REGISTRANT'S parent or guardian), acknowledge that this activity may be an extreme test of REGISTRANT's physical and mental limits and that it could result in death, injury and property loss. Risks may derive from terrain, facilities, water conditions, weather, condition of equipment, vehicular traffic, actions of others, lack of hydration, as well as other sources. I hereby assume all risks of REGISTRANT's involvement in this activity. I certify that REGISTRANT is physically fit, has sufficiently trained for participation in this activity and has not been advised otherwise by a qualified medical person. I acknowledge that this AWRL form will be used by The City of Chula Vista and the activity holders, sponsors and organizers, in which REGISTRANT may participate and that it will govern REGISTRANT's actions and responsibilities at said activities. In consideration of REGISTRANT being permitted to participate in this activity, and on behalf of myself, my executors, administrators, heirs, successors and assigns, I hereby (A) WAIVE, RELEASE AND DISCHARGE FROM LIABILITY The City of Chula Vista and its directors, officers, employees, volunteers, representatives and agents, and the activity holders, sponsors, directors and volunteers, for the death, injury or property loss or damage of REGISTRANT or actions of any kind which may accrue to me as a result of REGISTRANT's participation in this activity; and (B) agree to INDEMNIFY AND HOLD HARMLESS the above-mentioned entities or persons from any and all liabilities or claims made by other individuals or entities as a result of any of REGISTRANT's actions during this activity except for those claims arising from the sole negligent or willful conduct of The City of Chula Vista or its agents. I hereby consent to the administering of medical treatment to REGISTRANT if deemed advisable in the event of injury, accident and/or illness during this activity. I understand that at this activity or related activities, REGISTRANT may be photographed. I agree to allow REGISTRANT's photo, video or film likeness to be used for any legitimate purpose by the event holders, sponsors, directors and their agents or assigns. This AWRL shall be construed broadly to provide a release and waiver to the maximum extent permissible under applicable law. I hereby certify that I have read this document and understand its content. I further certify that I am the parent or guardian of the above-named participant and that I will hold each of the above-named individuals and entities harmless and indemnify each in the event of any loss whatsoever due to a defect in my legal capacity.

REGISTRANT's OR Parent/Guardian's Signature\* \_\_\_\_\_ Date \_\_\_\_\_

\*If the participant is under 18 years of age or legally incapacitated, the parent or guardian must also sign.

As a recipient of federal funds, the city of chula Vista cannot discriminate against anyone on the basis of race, color, sex, religion, national origin, age, mental or physical disability. If anyone believes he or she has been discriminated against, he or she may file a complaint alleging the discrimination with either the City of Chula Vista Recreation Department or the Office of Equal opportunity, US Department of the Interior, Washington, DC 20240.

OFFICE USE ONLY: Amount enclosed: \$ \_\_\_\_\_ Bank # \_\_\_\_\_ Check/Money Order # \_\_\_\_\_ City Receipt \_\_\_\_\_